



ANSWERING GOD'S CALL

Expository Preaching from Deuteronomy BSOT8301-0084

New Orleans Baptist Theological Seminary

Doctor of Ministry Korean Program

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The mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church.

뉴올리언즈 신학교의 사명은 지역교회와 지역교회의 사역들을 통하여 지상명령과 지상위임을 완수하기 위하여 지도자들을 훈련하는 것이다.

Purpose of the Course

Sound exegesis is foundational to persuasive preaching. Working with the Book of Deuteronomy, this course seeks to prepare those in proclamation ministry for the task of expository preaching. As such, the Pastoral Ministries Division and Biblical Studies Division desire to help develop proclamation skills in the area of Old Testament history, word studies, and theological analysis—all while remaining sensitive to the task of “rightly dividing the Word of God.” The work is aimed at providing a model upon which students can establish an effective life-discipline of study and sermon preparation.

Core Values, And Curriculum Competencies Addressed

This course will provide each student with the opportunity to develop further in the five core values (Doctrinal Integrity, Spiritual Vitality, Mission Focus, Characteristic Excellence, and Servant Leadership) that NOBTS believes are essential for the leadership of healthy Southern Baptist churches. The Core Value Focus for 2018–2019 is Doctrinal Integrity. The course will follow the confessional commitments that are outlined in the Articles of Religious Belief and the Baptist Faith and Message 2000. The Curriculum Competencies specifically addressed in the course are Biblical Exposition and Worship Leadership.

Course Description

This seminar centers on preparing expository sermons and deriving homiletical values from a selected Old Testament book. The work is aimed at providing a model upon which students can establish an effective life-discipline of study and sermon preparation. The exegetical component is taught by an Old Testament professor and the expository section by a Preaching professor. This course may be repeated as long as a different Old Testament text is being studied.

과목설명

본 세미나는 구약성경의 책을 선택하여 설교적 측면들을 이끌어 내어 강해설교를 준비하는 일에 초점을 지닌다. 이 세미나는 모델을 제공하여 학생들이 연구와 설교준비의 효과적인 평생훈련을 확립하기 위한 목적을 가진다. 주해부분은 대개 구약성서 전공교수에 의해, 그리고 강해설교부분은 설교학 교수에 의해 강의된다. 본 과목은 다른 구약성경의 책이 연구되는 한 반복될 수 있다.

Learning Objectives 학습목표들

Upon completion of the course, the student will be able to:

본 과목을 마치면 학생들은:

1. Demonstrate a mastery of the major interpretive issues and theology of Deuteronomy.
신명기의주요한해석학적문제들이나신학에대한이해력을보여야한다.
2. Create exegetical information necessary as pre-work for homiletical exegesis.
설교 주해를 위한 사전 작업에 필요한 주해의 정보들을 발견한다.
3. Organize a series of exegetical-expository sermons/lessons from Deuteronomy.
신명기로부터 연속적인 주해 혹은 강해설교나 교훈을 만든다.
4. Compose a complete sermon (manuscript) that indicates integration and characterization of sound exegetical-homiletical principles.
건강한 주해 혹은 설교학적인 원리들을 사용하여 완전한 설교를 작성한다.
5. Value the contribution of Deuteronomy to the preaching/teaching ministry of the local church.
지역교회의 설교나 교육 사역에 대한 신명기의 공헌도의 가치를 인식한다.

Required Textbooks

1. 두에인 L. 크리스텐센 지음, 정일오 옮김. WBC 성경주석. 신명기 (상, 하). 서울: 솔로몬, 2003.
2. 패트릭 밀어 지음, 김희건 옮김. 신명기: 목회자와 설교자를 위한 주석. 서울: 한국장로교 출판사, 2000.

추천도서

1. 크리스토퍼 라이트 지음, 전의우 옮김. UBC 신명기. 서울: 성서유니온, 2017.
2. 워렌 W. 위어스비 지음, 이장우 옮김. 상상이 담긴 설교 (21세기 설교 1). 서울: 요단출판사,

Course Methods

1. The seminar will be primarily a series of directed studies under the supervision of the professors.세미나는 주로 담당 교수들의 지도하에 이루어지는 연속적인 지도학습이 될 것이다.
2. Lectures by the professors will provide the basis for movement from subject to subject within the seminar.교수의 강의를 세미나 내에서 토의 주제를 제공하는 근거가 될 것이다.
3. Assigned projects and presentations will sharpen the student's knowledge and skills in important areas of exegetical and homiletical study of Deuteronomy. 과제물들의 발표는 신명기에 대한 학생들의 주해나 설교적 연구와 같은 중요분야의 기술이나 지식을 날카롭게 해줄 것이다.

Assignments and Evaluation Criteria 과제물 및 평가방법

Students are required to do the following assignments:

1. Read the assigned textbooks. 교과서를 읽으라.
2. Prepare a **Background Paper** on a critical issue or major theme from Deuteronomy (see topics listed below). The topics will be assigned by Dr. Ro. (Students should contact Dr. Ro for assignment. Have a first, second, and third choice.) The Background Paper is to be 8-10 pages in length (double-spaced) [consult Turabian, 8 ed. for format and style]. The Background Paper is due at the beginning of the first day of class (May 13, 2019).

Each student will make a verbal presentation of the paper during the seminar.

신명기의 배경에 대한 보고서 - 학생들은 신명기의 비평적 문제들 혹은 주요 주제들에 대한 보고서를 작성해야 한다. 제목은 노 교수에 의해 결정될 것이다. (제목에 대해 학생들은 노 교수를 접촉해야 한다. 노 교수를 접촉할 때 학생들은 첫 번째, 두 번째, 그리고 세 번째 제목을 제시해야 한다. 이것은 학생들 사이에 중복되는 것을 막기 위함이다.) 배경에 대한 보고서는 신명기 저자 및 저작연대, 문학적 특성 및 구조, 주요 신학적 개념들, 구약성서 및 신약성서에서 신명기가 차지하는 위치, 복음서 혹은 신약성서에서는 신명기의 사용 등을 포함해야 한다. 보고서 형식은 Turabian 형식과 스타일을 따르며 더블 스페이스로 분량은 8-10페이지로 하며 2019년 5월 13일 세미나 첫 날에 제출되어야 한다. 보고서는 신명기 전체의 아웃라인을 첨부해야 하며 그것은 보고서 페이지에 포함되지 않는다.

1. Prepare an **Exposition** from a selected text in Deuteronomy. The passages will be assigned by Dr. Ro. (Students should contact Dr. Ro for assignment. Have a first, second, and third choice.) The Exposition must reflect use of the required texts plus two other texts from the Bibliography. The Exposition is to be 10-12 pages in length (double-spaced). The Exposition Paper is due the first day of class (May 13, 2019).

주해보고서: 학생들은 신명기에서 본문을 선정하여 선정된 본문에 대한 주해보고서를 작성해야 한다. 주해보고서의 본문은 노 교수에 의하여 결정되며 이를 위해 학생들은 신명기에 주해를 원하는 본문을 세 가지를 선정하여 노 교수에게 이메일이나 전화를 통하여 그 세 개의 본문 중에서 주해보고서의 본문을 확정해야 한다. 주해보고서는 더블 스페이스로 약 10매 내외의 분량으로 2019년 5월 13일 세미나 첫 날까지 제출해야 한다 (모든 보고서들은 2부를 준비하여 제출한다). 또한 다른 학생들에게 발표 자료들을 준비하여 발표 시 다른 세미나 참가 학생들에게 자료들을 배부할 수 있어야 한다 (담당 교수에게는 하드카피를 제출해야 하며 발표 시 다른 학생들에게는 이메일 파일 가능).

Exposition is presenting, explaining, or expounding a text of Scripture, usually involving commentary and interpretation. It involves explanation, argument, application, and illustration of the material at hand. Students are to use the two required texts and two additional commentaries. Any direct quotes must be footnoted. The exposition will include the student's own interpretation of the text. The foundation for the exposition should be the commentaries, but interpretation will include an application of the text to a particular setting. The student may use a verse-by-verse exposition format or an exposition of the text as a whole. Illustrations are permissible, but those illustrations should not be lengthy. The Exposition should be developed to such an extent that someone unfamiliar with the text could understand the meaning and the application.

주해는 주석과 해석을 포함하는 것으로 성경의 본문을 제시하고, 설명하고, 그리고 그 의미를 드러내는 작업이다. 그것은 성경의 해당본문을 설명하는 것, 논증하는 것, 적용하는 것, 그리고 예화를 포함한다. 위에서 설명한 대로 두 권의 교과서와 다른 두 권의 주석을 선택하여 참고문헌으로 사용한다. 직접적인 인용은 반드시 각주를 달아 출처를 밝혀야 한다.

또한 주해는 본문에 대한 학생 자신의 해석을 포함해야 한다. 주해의 기초는 주석들이지만 해석은 특별한 상황에 대한 본문의 적용이 포함되어야 할 것이다. 학생은 한 구절 한 구절 주해하는 형식이든지 본문 전체를 주해하는 형식을 사용할 수 있다. 예화들은 허용되지만 그것들이 길어서는 안 된다. 주해는 본문을 모르는 어떤 사람이 그 의미와 적용을 이해할 수 있는 그러한 정도로까지 발전되어야 한다.

4. Prepare a **Sermon Series** consisting of five 2-3 page (single-spaced) sermon briefs from Deuteronomy. These briefs should illustrate sound exegetical foundations for preaching (e.g., historical background, literary structure, content analysis, and homiletical principles). **Each student will submit a first draft of one Sermon Brief to be presented and critiqued in the seminar.** An introduction to the Sermon Series should be included stating the purpose of the series and an explanation of why the particular passages were selected.

신명기로부터 싱글 스페이스로 2-3페이지 분량으로 이루어진 다섯 편의 설교 요약문을 작성하라. 다섯 편의 설교 요약문 중에서 **한 편은 세미나 시작과 동시에 제출하며 세미나 중에 설교할 준비를 하라.** 나머지는 4편의 설교 요약문은 세미나가 종료됨과 동시에 제출을 마감한다.

5. Prepare a **Final Paper** of 15-20 pages in length (double-spaced). The paper will consist of one of the following options:

Option 1 - A combination Exegesis and Exposition paper of a passage from Deuteronomy. The paper should include a full sermon manuscript of the selected passage. The sermon manuscript portion of the paper should not exceed 7 pages of the document.

Option 2 - Select ten (10) Theological Concepts from Deuteronomy and give a roughly 2-page reflection on each concept. Cite the references from Deuteronomy where the concepts occur. **Both the completed Sermon Series and the Final Paper are due on June 30, 2019.**

학생들은 15-20페이지 분량의 세미나 후 **최종적 보고서**를 준비하라. 이 보고서는 다음 두 가지 방법 중 택일하여 제출한다:

선택1: 신명기에서 세미나 시간에 발표했던 본문을 제외하고 다른 본문을 선택하여 선택된 본문에 대하여 주해보고서를 작성하고 그 주해 내용을 바탕으로 그 본문에 대하여 설교 원고를 작성한다. 설교 분량은 7페이지를 초과할 수 없다. 나머지 8-13페이지는 주해의 내용으로 채워져야 한다.

선택2: 신명기에 10개의 신학적 주제를 선정하여 각 주제들에 대하여 약 2페이지 정도의 신학보고서를 작성하라. 각 신학적 개념이 소개되는 신명기의 본문을 밝혀야 한다.

완성된 주해 및 설교 보고서 혹은 신학 보고서는 2019년 6월 30일까지 제출되어야 한다.

Evaluation 평가방법

All course objectives will be evaluated through the grading of the course assignments and examinations. Student participation and conduct in class and small-group discussions will also be factors in evaluation and grading.

The student's final grade will be determined as follows:

1. Seminar Participation	세미나 참여도	20%
2. Background Paper	배경연구 보고서	20%
3. Exposition	주해 보고서 및 발표	20%
4. Sermon Series	시리즈 설교	20%
5. Final Paper	세미나 후 과제물	20%

Course Policies

Students should consult the current NOBTS Catalogue for the Seminary policy on class absences. When emergencies exist, the student may petition the Academic Advisor for permission to remain in class with excessive absences. Students also are reminded that being tardy to class can result in absences being recorded (three times tardy will be recorded as one class period absence) and that students, **not the professor**, are responsible for having their presence in class recorded on the class roll when they are tardy in attendance.

Assignments are due at the beginning of the class period on the day due. Those assignments turned in past the date and time due will incur a late penalty of **ten** points, which will be deducted from the assignment grade. **Assignments will not be accepted more than one week past the date due** without permission.

SERMON SUMMARY SHEET

- Text: (Bible passage.)
- M.O.T.: (Major Objective of the Text: a one-or two-word description of the primary purpose of the text; i. e., Evangelistic or Christian Life.)
- C.I.T.: (Central Ideal of the Text: A 15-18 word past- tense statement interpreting what the text meant then)
- Proposition: (A 15-18 word present-tense application of the C. I. T.)
- Purpose: (A brief statement of what the preacher wants the listeners to know or do in response to the message.)
- Development: (The approach used to move from proposition to structure.)
- Outline: (Two or more words, phrases, or sentences which describe the structure of the text and the major divisions of your sermon.)

I.

- 1.
- 2.
- 3.

II.

- 1.
- 2.
- 3.

III.

- 1.
- 2.
- 3.

Title: (A brief phrase or sentence related to the sermon subject.)

Book Review

Bibliographical Information of the Book

Author Title Place of publication Publisher Date of publication Page numbers

Biographical Information of the Author

Dates Background/ministry Other books

Purpose of the Book

Check the forward, introduction, or first few pages of chapter 1

Organization and Content

Arrangement and development Biblical and theological emphasis
Summary of contents

Style

Clarity, forcefulness, etc. Writing style Readability

Evaluation

Accomplishment of purpose Weaknesses/Strengths

Application

How does the subject matter relate to your call to ministry? to Christian ministry in general? to your practice and/or philosophy of preaching? Be specific.

Selected Bibliography

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- Blenkinsopp, J. 'Deuteronomy and the Politics of Post-Mortem Existence', *VT* 45 (1995), 1-16.
- Braulik, G. 'Law as Gospel: Justification and Pardon According to the Deuteronomic Torah', *Int* 38 (1984), 5-14.
- _____, 'The Sequence of the Laws in Deuteronomy 12-26 and in the Decalogue', *A Song of Power and the Power of Song: Essays on the Book of Deuteronomy* (SBTS 3; ed. D. L. Christensen; trans L. M. Maloney; Eisenbrauns) (1993), 313-335.
- _____, 'Wisdom, Divine Presence and Law', *Theology of Deuteronomy: Collected Essays of Georg Braulik* (BIBALCE 2; trans. U. Lindblad; BIBAL Press) (1994), 1-25.
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- _____, 'Some Remarks on the Deuteronomic Conception of Freedom and Peace', *Theology of Deuteronomy; Collected Essays of Georg Braulik* (BIBALCE 2; trans. U. Lindblad; BIBAL Press) (1994), 87-98.
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